



General Assembly

***Senate Joint
Resolution No. 19***

February Session, 2004

LCO No. 1484

01484_____

Referred to Committee on Judiciary

Introduced by:

SEN. MCDONALD, 27th Dist.

REP. LAWLOR, 99th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE
MICHAEL HARTMERE OF MILFORD TO BE A JUDGE OF THE
SUPERIOR COURT.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Michael Hartmere of Milford, to be a Judge of the Superior
- 3 Court, to serve for a term of eight years from March 9, 2004, is
- 4 approved and confirmed, and he is appointed a Judge of the Superior
- 5 Court for said term.